

**TENANT INFORMATION FORM (TIF)**

(This form is to be filled by the Owner Under Section (4) of KPK Restriction of Rented Building (Security) Ordinance-2014)

Police Station \_\_\_\_\_

District \_\_\_\_\_

**INSTRUCTIONS FOR FILLING THE FORM**Please tick the relevant box **In case the landlord or tenant is a foreigner/afghan citizen, please provide passport number/afghan citizen card number (as the case maybe) in the fields requiring CNIC No.****Attach attested copy of rent agreement****Attach attested copies of CNIC of Owner, Property Dealer, Tenant & 2 References of Tenant****(A) PARTICULARS OF PROPERTY:-****(1) Address of Property Rented:-**

House No \_\_\_\_\_ Street No. \_\_\_\_\_ Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_

**(2) Type of Property Rented:-** House  Portion  Flat**(3) Accommodation of Property Rented:-**No. of rooms \_\_\_\_\_ No. of Floors \_\_\_\_\_ Basement  Yes  No**(B) PARTICULARS OF OWNER/ LANDLORD:-**

(4) Name \_\_\_\_\_ S/o \_\_\_\_\_

Caste. \_\_\_\_\_ Nationality. \_\_\_\_\_ Country of Origin. \_\_\_\_\_

(5) CNIC No \_\_\_\_\_ Contact No.: Landline \_\_\_\_\_ Mobile \_\_\_\_\_

(6) Present Address: House No. \_\_\_\_\_ Street No \_\_\_\_\_ Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_ District / Agency \_\_\_\_\_

(7) Permanent Address (As In CNIC): House No. \_\_\_\_\_ Street No \_\_\_\_\_ Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_ District / Agency \_\_\_\_\_

**(C) PARTICULARS OF TENANT:-**

(8) Name \_\_\_\_\_ S/o \_\_\_\_\_

Caste. \_\_\_\_\_ Nationality. \_\_\_\_\_ Country of Origin. \_\_\_\_\_

(9) CNIC No \_\_\_\_\_ Contact No.: Landline \_\_\_\_\_ Mobile \_\_\_\_\_

(10) Permanent Address (As In CNIC): House No. \_\_\_\_\_ Street No \_\_\_\_\_ Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_ District / Agency \_\_\_\_\_

**(11) TOTAL NUMBER OF MEMBERS OF TENANT FAMILY:-**

Male \_\_\_\_\_ Female \_\_\_\_\_

**(12) PREVIOUS PLACE OF RESIDENCE:-**

House No. \_\_\_\_\_ Street No. \_\_\_\_\_ Muhallah /Town \_\_\_\_\_

Police Station \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ Country \_\_\_\_\_

**(D) PARTICULARS OF TWO REFERENCES FOR TENANT:-****(13) Reference-I**

Name \_\_\_\_\_

S/O \_\_\_\_\_

CNIC No \_\_\_\_\_

Contact Number:

Landline \_\_\_\_\_ Mobile \_\_\_\_\_

Present Address:

House No. \_\_\_\_\_ Street No \_\_\_\_\_

Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_

District / Agency \_\_\_\_\_

**(14) Reference- II**

Name \_\_\_\_\_

S/O \_\_\_\_\_

CNIC No \_\_\_\_\_

Contact Number:

Landline \_\_\_\_\_ Mobile \_\_\_\_\_

Present Address:

House No. \_\_\_\_\_ Street No \_\_\_\_\_

Muhallah/Town \_\_\_\_\_

Police Station \_\_\_\_\_

District / Agency \_\_\_\_\_

**(E) PARTICULARS OF PROPERTY DEALER:-**

(15) Name of Business:- \_\_\_\_\_

(16) Business Address:- \_\_\_\_\_

(17) Details of Director/Manager:- Name \_\_\_\_\_

S/O \_\_\_\_\_ CNIC No \_\_\_\_\_

Contact No.:- Landline \_\_\_\_\_ Mobile \_\_\_\_\_

**(F) PARTICULARS OF MALE MEMEBERS ABOVE 14 YEARS OF AGE RESIDING WITH THE TENANT:- ( For Pakistani Families )**

| Sr. No | Name | Father's Name | CNIC No | Age | Profession | Permanent Address Including Residential Police Station, Tehsil & District / Agency |
|--------|------|---------------|---------|-----|------------|--|
|        |      |               |         |     |            |  |
|        |      |               |         |     |            |  |
|        |      |               |         |     |            |  |
|        |      |               |         |     |            |  |

**(G) PARTICULARS OF MALE MEMEBERS ABOVE 14 YEARS OF AGE RESIDING WITH THE TENANT:- ( For Foreigner / Afghan Families )**

| Sr. No | Name | Father's Name | Passport No. / Afghan Citizen Card No. | Country Of Origin | Age | Profession | Permanent Address |
|--------|------|---------------|--|-------------------|-----|------------|-------------------|
|        |      |               |  |                   |     |            |                   |
|        |      |               |  |                   |     |            |                   |
|        |      |               |  |                   |     |            |                   |
|        |      |               |  |                   |     |            |                   |

**(H) This is to certify that the aforementioned information is correct to the best of our knowledge**

\_\_\_\_\_  
Signature of Owner

\_\_\_\_\_  
Signature of Tenant

\_\_\_\_\_  
Signature of Property Dealer

Date Of Submission:- \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_